

**U.S. District Court
Northern District of Florida (Panama City)
CRIMINAL DOCKET FOR CASE #: 5:23-mj-00041-MJF-1**

Case title: USA v. ADAM

Date Filed: 06/13/2023

Date Terminated: 09/20/2023

Assigned to: MAGISTRATE JUDGE
MICHAEL J FRANK

Defendant (1)

ALI LOUIS ADAM
TERMINATED: 09/20/2023

represented by **ALI LOUIS ADAM**
33276-112
FEDERAL CORRECTIONAL INSTITUTION
PO BOX 1000
BUTNER, NC 27509
PRO SE

JOHN LESLIE WILKINS
ARNOLD & WILKINS PA - PENSACOLA
221 E GOVERNMENT ST
PENSACOLA, FL 32502
850-429-9757
Fax: 850-429-9758
Email: jackatlaw@yahoo.com
LEAD ATTORNEY
ATTORNEY TO BE NOTICED
Designation: CJA Appointment

Pending Counts

SIMPLE ASSAULT WITHIN MARITIME
AND TERRITORIAL JURISDICTION
(1)

Disposition

12 months imprisonment, to run consecutive to
the sentence imposed by the United States
District Court for the Southern District of
Florida in case number 1:07-CR-20577-001; 1
year of supervised release; fine waived; \$25
SMA; restitution in the amount of \$1,706.23

Highest Offense Level (Opening)

Misdemeanor

Terminated Counts

None

Disposition

Highest Offense Level (Terminated)

None

Complaints

None

Disposition**Plaintiff**

USA

represented by **ANDREW JABUS GROGAN**
DOJ-USAO
NORTHERN DISTRICT OF FLORIDA
111 N ADAMS ST
4TH FLOOR
TALLAHASSEE, FL 32301
Email: andrew.grogan@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED
Designation: Retained

Date Filed	#	Docket Text
06/13/2023	1	INFORMATION as to ALI LOUIS ADAM (1) count 1. (kgc) (Entered: 06/13/2023)
06/13/2023	2	CRIMINAL COVER SHEET by USA as to ALI LOUIS ADAM (copy to US Marshal)(PDF sealed per Privacy Policy) (kgc) (Entered: 06/13/2023)
06/13/2023	3	NOTICE OF HEARING as to ALI LOUIS ADAM: Initial Appearance & Arraignment set for 6/22/2023 01:45 PM in U.S. Courthouse Pensacola (Arnow 1 Courtroom) before MAGISTRATE JUDGE MICHAEL J FRANK. <i>Note: If you or any party, witness or attorney in this matter has a disability that requires special accommodations, such as a hearing impairment that requires a sign-language interpreter or a wheelchair restriction that requires ramp access, please contact the Clerk's Office at least one week prior to the hearing (or as soon as possible) so arrangements can be made.</i> <u>s/ Kristin Cowdell</u> Courtroom Deputy Clerk (kgc) (Entered: 06/13/2023)
06/22/2023	4	Minute Entry for proceedings held before MAGISTRATE JUDGE MICHAEL J FRANK: Initial Appearance and Arraignment as to ALI LOUIS ADAM (1) Count 1 held on 6/22/2023. FPD appointed. Defendant consents to magistrate jurisdiction. Plea of guilty as to count 1 entered. Defendant remains detained pending sentencing. Sentencing set for 8/30/23 at 2:15 p.m. (Court Reporter PNS DCR) (kgc) (Entered: 06/26/2023)
06/22/2023	5	CJA 23 Financial Affidavit by ALI LOUIS ADAM (PDF sealed per Privacy Policy) (kgc) (Entered: 06/26/2023)
06/22/2023	6	ORDER APPOINTING FEDERAL PUBLIC DEFENDER as to ALI LOUIS ADAM. Signed by MAGISTRATE JUDGE MICHAEL J FRANK on 6/22/23. (kgc) (Entered: 06/26/2023)
06/22/2023	7	CONSENT TO PROCEED BEFORE A MAGISTRATE JUDGE IN A MISDEMEANOR CASE by ALI LOUIS ADAM (kgc) (Entered: 06/26/2023)
06/22/2023	8	CONSENT TO PLEA BEFORE MAGISTRATE JUDGE by USA and ALI LOUIS ADAM (kgc) (Entered: 06/26/2023)
06/22/2023	9	PLEA AGREEMENT as to ALI LOUIS ADAM (kgc) (Entered: 06/26/2023)
06/22/2023	10	Sealed Document (kgc) (Entered: 06/26/2023)

06/22/2023	11	STATEMENT OF FACTS by USA and ALI LOUIS ADAM filed in support of 9 Plea Agreement (kgc) (Entered: 06/26/2023)
06/22/2023	12	CJA Appointment as to ALI LOUIS ADAM: Appointment of Attorney JOHN LESLIE WILKINS for ALI LOUIS ADAM. The appointment will be created and appear in the eVoucher system. You can access the eVoucher system and materials on the NDFL web site located at www.flnd.uscourts.gov under attorney resources. Signed by MAGISTRATE JUDGE MICHAEL J FRANK on 6/22/23. (kgc) (Entered: 06/26/2023)
06/26/2023	13	NOTICE OF HEARING as to ALI LOUIS ADAM: Sentencing set for 8/30/2023 02:15 PM in U.S. Courthouse Pensacola (Arnow 1 Courtroom) before MAGISTRATE JUDGE MICHAEL J FRANK. <i>Note: If you or any party, witness or attorney in this matter has a disability that requires special accommodations, such as a hearing impairment that requires a sign-language interpreter or a wheelchair restriction that requires ramp access, please contact the Clerk's Office at least one week prior to the hearing (or as soon as possible) so arrangements can be made.</i> <u>s/ Kristin Cowdell</u> Courtroom Deputy Clerk (kgc) (Entered: 06/26/2023)
08/01/2023	14	DRAFT PRESENTENCE INVESTIGATION REPORT as to ALI LOUIS ADAM. E-copies made available to selected parties. Responses to the Draft Report are due by 8/15/2023 . (LL) (Entered: 08/01/2023)
08/23/2023	15	FINAL PRESENTENCE INVESTIGATION REPORT as to ALI LOUIS ADAM. E-copies made available to selected parties. (LL) (Entered: 08/23/2023)
08/29/2023	16	Consent MOTION to Continue <i>Sentencing</i> by USA as to ALI LOUIS ADAM. (GROGAN, ANDREW) (Entered: 08/29/2023)
08/29/2023		ACTION REQUIRED BY MAGISTRATE JUDGE: Chambers of MAGISTRATE JUDGE MICHAEL J FRANK notified that action is needed Re: 16 Consent MOTION to Continue <i>Sentencing</i> filed by Plaintiff USA. Referred to MICHAEL J FRANK. (kgc) (Entered: 08/29/2023)
08/29/2023	17	ORDER granting 16 Motion to Continue Sentencing as to ALI LOUIS ADAM (1). The sentencing hearing is hereby rescheduled for September 21, 2023, at 2:15 p.m. <u>/s/ Michael J. Frank</u> United States Magistrate Judge, on August 29, 2023. (kgc) (Entered: 08/29/2023)
08/29/2023	18	NOTICE OF CHANGE OF HEARING as to ALI LOUIS ADAM: Sentencing reset for 9/21/2023 02:15 PM in U.S. Courthouse Pensacola before MAGISTRATE JUDGE MICHAEL J FRANK. <i>Note: If you or any party, witness or attorney in this matter has a disability that requires special accommodations, such as a hearing impairment that requires a sign-language interpreter or a wheelchair restriction that requires ramp access, please contact the Clerk's Office at least one week prior to the hearing (or as soon as possible) so arrangements can be made.</i> <u>s/ Kristin Cowdell</u> Courtroom Deputy Clerk (kgc) (Entered: 08/29/2023)
08/29/2023	19	ORDER as to ALI LOUIS ADAM. The sentencing hearing is hereby rescheduled for September 18, 2023, at 1:45 p.m. <u>/s/ Michael J. Frank</u> United States Magistrate Judge, on August 29, 2023. (kgc) (Entered: 08/29/2023)
08/29/2023	20	NOTICE OF CHANGE OF HEARING as to ALI LOUIS ADAM: Sentencing reset for 9/18/2023 01:45 PM in U.S. Courthouse Pensacola before MAGISTRATE JUDGE MICHAEL J FRANK.

		<p><i>Note: If you or any party, witness or attorney in this matter has a disability that requires special accommodations, such as a hearing impairment that requires a sign-language interpreter or a wheelchair restriction that requires ramp access, please contact the Clerk's Office at least one week prior to the hearing (or as soon as possible) so arrangements can be made.</i></p> <p><u>s/ Kristin Cowdell</u> Courtroom Deputy Clerk (kgc) (Entered: 08/29/2023)</p>
09/17/2023	21	SENTENCING MEMORANDUM by ALI LOUIS ADAM (WILKINS, JOHN) (Entered: 09/17/2023)
09/18/2023		ACTION REQUIRED BY MAGISTRATE JUDGE: Chambers of MAGISTRATE JUDGE MICHAEL J FRANK notified that action is needed Re: 21 Sentencing Memorandum filed by Defendant ALI LOUIS ADAM. (kgc) (Entered: 09/18/2023)
09/18/2023	22	Minute Entry for proceedings held before MAGISTRATE JUDGE MICHAEL J FRANK: Sentencing held on 9/18/2023 for ALI LOUIS ADAM (1), Count 1: 12 months imprisonment, to run consecutive to the sentence imposed by the United States District Court for the Southern District of Florida in case number 1:07-CR-20577-001; 1 year of supervised release; fine waived; \$25 SMA; restitution in the amount of \$1,706.23. (Court Reporter PNS DCR) (kgc) (Entered: 09/19/2023)
09/20/2023	23	JUDGMENT as to ALI LOUIS ADAM (1), Count 1: 12 months imprisonment, to run consecutive to the sentence imposed by the United States District Court for the Southern District of Florida in case number 1:07-CR-20577-001; 1 year of supervised release; fine waived; \$25 SMA; restitution in the amount of \$1,706.23. Signed by MAGISTRATE JUDGE MICHAEL J FRANK on 9/20/23. (kgc) (Entered: 09/20/2023)
09/20/2023	24	STATEMENT OF REASONS (Sealed) as to ALI LOUIS ADAM. Copies to be distributed to attorney for defendant, USAO, and USPO only. Signed by MAGISTRATE JUDGE MICHAEL J FRANK on 9/20/23. (kgc) (Entered: 09/20/2023)
12/04/2023	25	CJA 20 as to ALI LOUIS ADAM: Authorization to Pay Attorney John Wilkins. Voucher # 1129.1614608. Signed by MAGISTRATE JUDGE MICHAEL J FRANK on 12/4/2023. (kjl) (Entered: 12/05/2023)
12/04/2023	26	CJA 21 as to ALI LOUIS ADAM: Authorization to Pay D.A. Estes and Associates Inc. Voucher # 1129.1624894. Signed by MAGISTRATE JUDGE MICHAEL J FRANK on 12/4/2023. (kjl) (Entered: 12/05/2023)
01/19/2024	27	MOTION to Appoint Counsel by ALI LOUIS ADAM. (kgc) (Entered: 01/22/2024)
01/22/2024	28	ORDER as to ALI LOUIS ADAM re 27 MOTION to Appoint Counsel filed by ALI LOUIS ADAM. Signed by JUDGE T KENT WETHERELL II on 1/22/24. (kgc) (Entered: 01/22/2024)
01/22/2024		ACTION REQUIRED BY MAGISTRATE JUDGE: Chambers of MAGISTRATE JUDGE MICHAEL J FRANK notified that action is needed Re: 27 MOTION to Appoint Counsel filed by Defendant ALI LOUIS ADAM, and 28 Order. Referred to MICHAEL J FRANK. (kgc) (Entered: 01/22/2024)
02/01/2024	29	ORDER denying 27 Motion to Appoint Counsel as to ALI LOUIS ADAM (1). Signed by MAGISTRATE JUDGE MICHAEL J FRANK on 2/1/24. (kgc) (Entered: 02/01/2024)